



**Yuba City Charter School-  
Enrollment Form  
256 Wilbur Ave., Yuba City, CA 95991  
(To be completed by the parent or guardian)**

Office Use Only:

Student I.D. No. \_\_\_\_\_  
SSID No. \_\_\_\_\_

Anticipated Start Date in Yuba City Charter School: \_\_\_\_\_

Grade \_\_\_\_\_

Student's LEGAL Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Male   
(From birth certificate) Last Name First Name Middle Name Mo./Day/Year Female

Mother's/Guardian's First Name Last Name Home Phone  Cell Phone  Work Phone

Father's/Guardian's First Name Last Name Home Phone  Cell Phone  Work Phone

Mailing Address City State Zip

Residence Address (IF DIFFERENT) City State Zip

Parent Email: \_\_\_\_\_ Student Cell Phone: \_\_\_\_\_

Last School Attended: \_\_\_\_\_ Last Day of Attendance \_\_\_\_\_  
Name of School City/State Phone No.

Student's Birthplace: \_\_\_\_\_ If not born in the U.S., what month/year did your child enter U.S.? \_\_\_\_/\_\_\_\_  
City/State/Country Mo./Year

If not born in the US, what month and year did your child first enroll in a U.S. school? \_\_\_\_/\_\_\_\_ In a California school? \_\_\_\_/\_\_\_\_  
Mo. / Year Mo. / Year

**ETHNICITY: Mark the ethnicity with which the student most closely identifies: Please check one:**

- Hispanic/Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race)  
 Not Hispanic or Latino

**WHAT IS YOUR CHILD'S RACE? (Please check up to five racial categories.) The above part of the question is about ethnicity, not race. No matter what you selected above, please continue to answer the following by marking one or more boxes to indicate what you consider your race to be.**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> American Indian or Alaskan Native (100)<br><small>(Person having origins in any of the original people of North and South America (including Central America)</small> | <input type="checkbox"/> Vietnamese (204)   | <input type="checkbox"/> Hawaiian (301)               | <input type="checkbox"/> African American or Black (600)  |
| <input type="checkbox"/> Chinese (201)   | <input type="checkbox"/> Asian Indian (205) | <input type="checkbox"/> Guamanian (302)              | <input type="checkbox"/> White (700)  |
| <input type="checkbox"/> Japanese (202)  | <input type="checkbox"/> Laotian (206)      | <input type="checkbox"/> Samoan (303)                 | <small>(Persons having origins in any of the original peoples of Europe, North Africa, or the Middle East</small> |
| <input type="checkbox"/> Korean (203)  | <input type="checkbox"/> Cambodian (207)    | <input type="checkbox"/> Tahitian (304)               |   |
|  | <input type="checkbox"/> Hmong (208)        | <input type="checkbox"/> Other Pacific Islander (399) |   |
|  | <input type="checkbox"/> Other Asian (299)  |   |   |

**HOME LANGUAGE SURVEY**

Which language did your son/daughter learn when he/she first began to talk? \_\_\_\_\_

What language does your son/daughter most frequently use at home? \_\_\_\_\_

What language do you use most frequently to speak to your son/daughter? \_\_\_\_\_

Name the language most often spoken by the adults at home: \_\_\_\_\_

**PARENT EDUCATION LEVEL: Check the response that describes the highest education level of parent/guardian(s):**

- Not a high school graduate  Some college (includes AA degree)  Graduate school/post graduate training  
 High school graduate  College graduate

What special services has your child received? (Please check all boxes that apply)

- Special Education:**  Resource (RSP)  Special Day Class (SDC)  Speech/Language  504 Accommodation Plan  
**Other:**  Gifted (GATE)  Remedial Math  Remedial Reading  Counseling  English Language Development  
 Medical Health Plan

Has the student been expelled or is the student in the process of being expelled from any school? Yes  No

If yes: Name of school: \_\_\_\_\_ Location: \_\_\_\_\_ Date: \_\_\_\_\_

**RESIDENCE – where is your child/family currently living? (Federally mandated by YCUD: Please check appropriate box)**

- In a single family permanent residence (house, apartment, condo, mobile home)  In a motel/hotel  
 Doubled-up (sharing housing with other families/individuals due to economic hardship, loss, or other reasons)  Unsheltered (car/campsite)  
 In a shelter or transitional housing program  Other \_\_\_\_\_

Please answer both questions

**OTHER CHILDREN IN THE FAMILY:**

First and Last Name	Relationship	Lives at Home	School	Grade (If graduated, not applicable)
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____
_____	_____	Yes <input type="checkbox"/> No <input type="checkbox"/>	_____	_____

**OTHER ADULTS IN THE HOME:**

Name	Relationship	Name	Relationship
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**HEALTH PROBLEMS-**  *My student has medical issues that may keep them from attending school regularly. (Required- medical information release form in office)*

*(Check all that apply)*

Diagnosed ADD or ADHD..... <input type="checkbox"/>	Epilepsy..... <input type="checkbox"/>
Asthma..... <input type="checkbox"/>	Eye Injury..... <input type="checkbox"/>
Bladder Problems..... <input type="checkbox"/>	Hypoglycemia..... <input type="checkbox"/>
Bleeding Disorder..... <input type="checkbox"/>	Frequent Nosebleeds..... <input type="checkbox"/>
Color Vision Deficiency..... <input type="checkbox"/>	Scoliosis..... <input type="checkbox"/>
Diabetes..... <input type="checkbox"/>	Seizure Disorder..... <input type="checkbox"/>
Eczema/Skin Trouble..... <input type="checkbox"/>	Chicken Pox..... <input type="checkbox"/>
History of Ear Problem..... <input type="checkbox"/>	Describe _____
Heart Problem..... <input type="checkbox"/>	Describe _____
Head Injury..... <input type="checkbox"/>	Describe _____
History of Fractures..... <input type="checkbox"/>	Describe _____
History of Hospitalization..... <input type="checkbox"/>	Describe _____
History of Surgery..... <input type="checkbox"/>	Describe _____
Known Hearing Loss..... <input type="checkbox"/>	Right <input type="checkbox"/> Left <input type="checkbox"/>
Known Vision Loss..... <input type="checkbox"/>	Right <input type="checkbox"/> Left <input type="checkbox"/>
Physical Limitations..... <input type="checkbox"/>	Describe _____
Wears Contact Lens..... <input type="checkbox"/>	
Wears Glasses..... <input type="checkbox"/>	For close work <input type="checkbox"/> For distance only <input type="checkbox"/> At all times <input type="checkbox"/>

Other or further details of above \_\_\_\_\_

**ALLERGIES (Check all that apply)** None:

Animals <input type="checkbox"/>	Drugs <input type="checkbox"/>	List specific item(s) student is allergic to: _____
Insects <input type="checkbox"/>	Food <input type="checkbox"/>	
Bee Stings <input type="checkbox"/>	Plants <input type="checkbox"/>	Describe allergic reaction and/or treatment: _____
	Other <input type="checkbox"/>	Explain: _____

**CURRENT MEDICATION(S)** No  Yes  Epi-Pen  If medication is needed at school a medication consent form must be picked up from the office and completed. Please list below:

Name of Medication(s)	Dosage	Time Taken	Purpose
_____	_____	_____	_____

**MEDIA PERMISSION**

In the event that you DO NOT wish for your student to be observed, interviewed, photographed and/or filmed for educational, advertising or promotional purposes, please submit a letter to the office stating that you wish your student to be excluded from any such participation.

**EMERGENCY MEDICAL AUTHORIZATION**

I am/we are the parent/guardian of the above named student. In case I am/we are unable to be reached during any emergency, I/we hereby authorize a representative of the school, pursuant to the provisions of Family Code Section 6910, to act as an agent to consent to the giving of any and all medical, dental, hospital or surgical care to the above named student.

***I/We have reviewed this two page document and to the best of my/our knowledge, the information contained herein is true and complete. The undersigned declares under penalty of perjury that they are the parents or legal guardians of the above-named student and grant the above authorizations.***

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**YUBA CITY CHARTER SCHOOL EMERGENCY CONTACT CARD**

Date enrolled: \_\_\_\_\_

Student Date of Birth: \_\_\_\_\_ ID: \_\_\_\_\_ Classroom Teacher/Grade \_\_\_\_\_

Student Name: \_\_\_\_\_  
First Middle Initial Last

Guardian Name: \_\_\_\_\_  
First Middle Initial Last

Guardian Name: \_\_\_\_\_  
First Middle Initial Last

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Hm. Phone: \_\_\_\_\_ Wk. Phone Mom: \_\_\_\_\_ Dad: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**The following people ONLY have my permission to pick up my child without prior notification:**

- |    |       |                       |                 |
|----|-------|-----------------------|-----------------|
| 1. | _____ | _____                 | _____           |
|    | Name  | Relationship to child | Phone Number(s) |
| 2. | _____ | _____                 | _____           |
|    | Name  | Relationship to child | Phone Number(s) |
| 3. | _____ | _____                 | _____           |
|    | Name  | Relationship to child | Phone Number(s) |
| 4. | _____ | _____                 | _____           |
|    | Name  | Relationship to child | Phone Number(s) |

**DO NOT** release my child to: \_\_\_\_\_

**In the event of an emergency involving my child (named on the other side of this card), the listed guardians are unable to be reached; I name the following person(s) and/or hospital to initiate emergency treatment on my behalf:**

*(These names should match the information on the lower part of the enrollment form)*

1. \_\_\_\_\_  
Name Relationship to child Phone Number

2. \_\_\_\_\_  
Name Relationship to child Phone Number

Name of Doctor: \_\_\_\_\_  
Phone Number

Hospital: \_\_\_\_\_  
Phone Number

Signature: \_\_\_\_\_ Date: \_\_\_\_\_